

Family Name \_\_\_\_\_

<b>Field Trip Registration</b>
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# Junior Achievement Biz Town

Location	Date	Start-End	Price	RSVP
<b>JA Biz Town</b> 4756 Mission Gorge Place San Diego, CA 92120	Tuesday, <b>March 28, 2017</b>	11:15 am - 3:45 pm 10:45 am check-in	4 & 5 Grade Students Free	Friday March 3, 2017

\*When submitting this registration form, you must have already provided TLC with a master liability waiver that includes any medical information about your student. It is your responsibility to update your student's medical information as necessary with the school by completing a new Master Waiver.

\*Students must be in good standing (academic/behavioral) to attend events.

\*Priority is based upon the returned date. First come - first served.

\*Payment is required at the time of registration. Cash payment must be the exact amount. Checks payable to The Learning Choice Academy. No refunds or reimbursements once RSVP is submitted.

\*Parents are responsible for providing transportation and supervision. If your student will be attending with another adult or family, a written note must accompany the registration stating your detailed permission.

<b>Parent Name (Last, First):</b>		<b>Total Adults:</b>	<b>Total Students:</b>	<b>Total Siblings:</b>
<b>Phone:</b>		Site (circle one):	Chula Vista	Scripps Ranch
<b>Email:</b>			La Mesa	Temecula
<b>Names of those attending</b>	<b>Relationship to Student</b>	<b>Grade/Age</b> 4/5 only	<b>Free</b>	
1.	Parent Chaperone			
2.	Student			
3.	Student			
4.	Student			
5.	Student			
6.	Student			
<b>Special Instructions:</b>				
Complete BizTown curriculum prior to visit. Additional waiver required. Priority to AIM 4/5 grade students. Please bring a sack lunch. Limited number of parent chaperones. Required chaperone training from 9:30-11am. Younger siblings are not eligible to attend.				
<b>Signature:</b>		<b>Date:</b>	<b>Total Cash:</b>	
			<b>Check #:</b>	<b>Total:</b>
(For Internal Use Only) Received by: _____ Date: _____			<b>Total Amount:</b>	
Entered into FMP by: _____ Date: _____ Sent to EU Dept: _____ Date: _____				